

 <p>This is a public document</p>	<p align="center"><b>COUNTY OF VENTURA</b></p> <p align="center">Application for Appointment to County Boards, Commissions, and Committees</p> <p align="center">Return Completed Application to: Clerk of the Board of Supervisors 800 South Victoria Avenue #1920 Ventura, CA 93009</p> <p align="center">or email <a href="mailto:clerkoftheboard@ventura.org">clerkoftheboard@ventura.org</a></p>	<p align="center">(For County Use Only)</p> <p>Date Received: _____</p>
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Instructions: Please answer each question as completely as possible. Additional information may be required for some Boards, Commissions, and Committees. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

- Name of Board/Commission/Committee  
for which you are applying: Assessment Appeals Board  
If you are applying to the Women's Economic Roundtable, please indicate the women's organization supporting your nomination: \_\_\_\_\_
- Name: John Otto White  
(FIRST) (MIDDLE) (LAST)  
Gender: ☒ Male ☐ Female
- Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Primary Phone Number: \_\_\_\_\_
- Email Address: \_\_\_\_\_
- Your Current/Previous Employer: SELF-EMPLOYED / ARCTURUS MANUFACT.
- Occupation/Title: CPA / REAL ESTATE BROKER / CONTROLLER
- Are you a citizen of the United States? ☒ Yes ☐ No  
If No, country of citizenship: \_\_\_\_\_
- Which Supervisorial District do you reside: ☐ 1<sup>st</sup> ☐ 2<sup>nd</sup> ☒ 3<sup>rd</sup> ☐ 4<sup>th</sup> ☐ 5<sup>th</sup>
- Summarize your qualifications for appointment (i.e. education, training, employment, experience, licenses, etc): B.S. ACCOUNTING, U.S.C. MBA-FINANCE  
CAL. LUTHERAN, CPA, SINCE 1982 (36032),  
REAL ESTATE BROKER, 00760373, GENERAL CONTRACTOR  
(INACTIVE) 477098

Revised January 2014

11. Do you have economic interests such as income, investments, real or personal property, or outstanding loans which might present a potential conflict of interest?

☐ Yes ☒ No If Yes, explain \_\_\_\_\_

12. Are you currently engaged in, or plan to enter into, employment, business activity, or enterprise which is related to your potential duties as a member of this County Board/Commission/Committee, or which may be subject to review and/or approval by such a body?

☐ Yes ☒ No If Yes, describe the nature of the business or activity and employer (if applicable): \_\_\_\_\_

13. Are you currently an officer or member of a policy-making board of a nonprofit organization funded by the County of Ventura? ☐ Yes ☒ No

If Yes, list the organizations \_\_\_\_\_

14. Have you ever been convicted of violating any Federal, State, County or Municipal law, Regulation or Ordinance, excluding minor traffic violations?

☒ Yes ☐ No If Yes, explain: POSSESSION UNDERSIZED FISH FILLETS (20+ YRS AGO)  
FISH+GAME SHOOTING CORMORANT 20+ YRS AGO "SURVEYING" OWN PROPERTY w/o LICENSE

15. Are you currently under Federal, State, or Local investigation for possible violation of a criminal law or ordinance? ☐ Yes ☒ No If Yes, explain: \_\_\_\_\_

16. Please briefly explain why you wish to serve on this Board/Commission/Committee:

I THINK I COULD DO A GOOD JOB. MANY YRS,  
EXPERIENCE AS A CPA, REAL ESTATE BROKER,  
AND GENERAL CONTRACTOR - I BRING A UNIQUE SET  
LIFE-LONG COUNTY RESIDENT, OF SKILLS,

Please note: Appointees may be required to take an Oath of Office and file Statements of Economic Interests. Appointees are not considered to be County employees for the purposes of benefits, such as worker's compensation, health insurance, etc.

#### Applicant's Declaration and Signature

I certify under penalty of perjury under the laws of the State of California that all of the information on this form is true and correct.

John O. Miller  
SIGNATURE

9/4/19  
DATE

Revised January 2014